

## Agenda

### I. Call to Order

II. Approval of the Minutes of the Past Meetings: September 6, 2024, September 19, 2024, and November 14, 2024

**III. President's Report** 

#### IV. Agenda

A. Proposed ASU System Resolutions

1. Resolution #24-53 approving the ASU System to proceed with the Chilled Water Loop Upgrades Capital Project at A-State

2. Resolution #24-54 approving the ASU System to proceed with the Workforce Center Renovation and Expansion Capital Project at ASU Three Rivers

**B. Proposed Arkansas State University (A-State) Resolutions** 

1. Resolution #24-55 approving A-State to set policies pertaining to residency classification and tuition waivers for applicants admitted into the programs of the College of Veterinary Medicine

2. Resolution #24-56 approving A-State to confer the Honorary Degree of Doctor of Music upon Ashley McBryde

C. Proposed ASU-Mountain Home Resolution

**1. Resolution #24-57 approving ASU-Mountain Home to grant an easement to the City of Mountain Home** 

#### **D. Proposed ASU Mid-South Resolution**

**1. Resolution #24-58 approving ASU Mid-South to enter into agreements for private camps** 

#### V. Executive Session

### **VI.** Approval of Personnel Actions

- A. A-State Personnel
- **B. ASU-Beebe Personnel**
- C. ASU-Mountain Home Personnel
- **D. ASU-Newport Personnel**
- E. ASU Mid-South Personnel
- F. ASU Three Rivers Personnel

#### **VII. Other Business**

- A. Election of Officers
- **VIII. Adjournment**

Arkansas State University System Board of Trustees December 13, 2024 Resolution 24-53

#### **EXECUTIVE SUMMARY**

Contact: Jeff Hankins (501) 660-1004

**ACTION ITEM:** The Arkansas State University System requests approval to proceed with the Chilled Water Loop Upgrades Capital Project at Arkansas State University (A-State).

**ISSUE:** The Board of Trustees must approve all capital projects.

### BACKGROUND:

- Upgrades to A-State's chilled water loop include the installation of a new 1,000-ton chiller and cooling tower in the central plant, which are necessary due to building the Wingate Art and Innovation Center. This project was covered under the ASU System Capital Expenditure Budget for FY2025
- The capital project will be financed through institutional reserves of \$1,951,250.
- A copy of the Capital Project Proposal Form is attached to this resolution.

## **RECOMMENDATION/RESOLUTION:**

Be it resolved that the Arkansas State University System is approved to proceed with the Chilled Water Loop Upgrades Capital Project at A-State.

Robert G. Rudolph Jr., Secretary

With Clarke

Christy Clark, Chair

# ASU System Capital Project Proposal Form

In accordance with Board policy, the term "capital project" means a new construction, renovation, or remodeling project with a projected cost exceeding \$1,000,000. Campus officials shall complete a Capital Project proposal form and submit to the President for review and recommendations. The President will submit Capital Project proposals to the Board of Trustees for approval. Forms should submitted electronically to the System Vice President for Finance.

Institution	Arkansas State University - Jonesboro	Date	10/28/24
Project Name	Chilled Water Loop Upgrades (Windgate)		
Project Description (in detail)			
This project includes installing a new 2	1,000-ton chiller and cooling tower in the ce	entral plant. The upgrade	e is needed due
to the addition of the Windgate Art a	nd Innovation Center. The project was inclue	ded on the FY 25 planne	d project list.
Estimated Date of Commencement	12/15/24		
Estimated Date of Completion	05/31/26		
Total Project Cost Estimate	\$1,951,250		
Please provide the detail of cost esti	mate below:	Estimated	
·		Project Cost	
Construction (include cost of built-	in equipment)	\$ 1,750,000	
Architect/Engineer Fees		113,750	
Contingencies (not to exceed 10%	of Construction and A&E)	87,500	
Land Purchases		-	
Movable Equipment and Furniture -			
Total Cost of Project		\$ 1,951,250	
Please provide detail of planned sou	rces of funding:		
		Amount	Percentage
General Improvement		\$-	0.0%
Institutional Reserves		1,951,250	100.0%
Institutional Operating Funds		-	0.0%
State Grant Funds			0.0%
Federal Grant Funds			0.0%
Special Revenue Funds			0.0%
Foundation or Other Private Monies		-	0.0%
Bond Proceeds (if approved) - 0.0%		0.0%	
Total Proposed Funding\$ 1,951,250100.0%		100.0%	
Notes			
N/A			

Arkansas State University System **Board of Trustees** December 13, 2024 Resolution 24-54

#### EXECUTIVE SUMMARY

Contact: Jeff Hankins (501) 660-1004

- The Arkansas State University System requests approval to proceed ACTION ITEM: with the Workforce Center Renovation and Expansion Capital Project at Arkansas State University Three Rivers (ASUTR).
- The Board of Trustees must approve all capital projects. ISSUE:

### BACKGROUND:

- ASUTR plans to expand and renovate a campus facility to create a new Workforce Center to support electrical and millwright training programs. When completed, the building will be 7,900 square feet in size and will include offices and five classrooms. Equipment will include robotics and PLC trainers.
- The capital project will be financed through special revenue funds (a Higher Industry Readiness through Educational Development [HIRED] grant) of \$2,819,250 and through foundation or other private monies of \$150,000.
- A copy of the Capital Project Proposal Form is attached to this resolution.

### **RECOMMENDATION/RESOLUTION:**

Be it resolved that the Arkansas State University System is approved to proceed with the Workforce Center Renovation and Expansion Capital Project at ASU Three Rivers.

Robert G. Rudolph Jr., Secretary

Uning Clark

Christy Clark, Chair

# ASU System Capital Project Proposal Form

In accordance with Board policy, the term "capital project" means a new construction, renovation, or remodeling project with a projected cost exceeding \$1,000,000. Campus officials shall complete a Capital Project proposal form and submit to the President for review and recommendations. The President will submit Capital Project proposals to the Board of Trustees for approval. Forms should submitted electronically to the System Vice President for Finance.

#### Institution

**Project Name** 

Arkansas State University Three Rivers New Workforce Center Renovation & Expansion

Date 11/18/24

Estimated

### Project Description (in detail)

ASUTR plans to expand and renovate a campus facility to support electrical and millwright training programs. When completed, the building will be 7,900 square feet and will include offices and five classrooms. Equipment includes robotics and PLC trainers.

Estimated Date of Commencement	04/01/25
Estimated Date of Completion	12/31/25
Total Project Cost Estimate	\$2,969,250

## Please provide the detail of cost estimate below:

	P	roject Cost
Construction (include cost of built-in equipment)	\$	1,950,000
Architect/Engineer Fees		117,000
Contingencies (not to exceed 10% of Construction and A&E)		206,700
Land Purchases		-
Movable Equipment and Furniture	_	695,550
Total Cost of Project	\$	2,969,250

#### Please provide detail of planned sources of funding:

	Amount	Percentage
General Improvement	\$ -	0.0%
Institutional Reserves	 -	0.0%
Institutional Operating Funds	 -	0.0%
State Grant Funds	 -	0.0%
Federal Grant Funds	 -	0.0%
Special Revenue Funds	 2,819,250	94.9%
Foundation or Other Private Monies	 150,000	5.1%
Bond Proceeds (if approved)	 -	0.0%
Total Proposed Funding	\$ 2,969,250	100.0%

#### Notes

ASUTR has been selected to receive \$2,819,250 in HIRED grant funds from the Arkansas Department of Commerce. The grant will be administered through the Arkansas Division of Higher Education. ADHE Will complete an MOU for the grant by the end of November. West Fraser has donated \$150,000 toward the expansion of the Workforace Training Center at ASUTR.

Arkansas State University System Board of Trustees December 13, 2024 Resolution 24-55

#### **EXECUTIVE SUMMARY**

Contact: Calvin White (870) 972-2030

**ACTION ITEM:** Arkansas State University (A-State) requests approval to set policies pertaining to residency classification and tuition waivers for applicants admitted into the programs of the College of Veterinary Medicine (CVM).

ISSUE: The Board of Trustees must approve policies for all campuses within the System.

#### BACKGROUND:

- A-State is authorized by the Arkansas Higher Education Coordinating Board and the Higher Learning Commission to confer the degree of Doctor of Veterinary Medicine (DVM).
- A-State's College of Veterinary Medicine is currently seeking accreditation from the American Veterinary Medical Association-Council on Education.
- It is necessary for the A-State CVM to clarify tuition and fee procedures for those admitted into its DVM degree program.
- To ensure financial viability, the A-State CVM proposes the following policies for students admitted into the DVM degree program:
  - Out-of-state residents, who are admitted into the DVM degree program, will remain in non-resident status, for the purpose of calculating tuition and fees throughout the duration of their enrollment in the program.
  - Programs delivered by the CVM are not eligible for the following: employee discount; contiguous state discount; alumni discount; or other discounting or waiver policies in effect or developed for the A-State campus for non-DVM degree programs in the future, unless those policies expressly apply to the DVM program.

### **RECOMMENDATION/RESOLUTION:**

Be it resolved that Arkansas State University is approved to set policies pertaining to residency classification and tuition waivers, as stated above, for applicants admitted into the programs of the College of Veterinary Medicine, effective immediately.

Robert G. Rudolph Jr., Secretar

Until Clark

Christy Clark, Chair

# ARKANSAS STATE UNIVERSITY SYSTEM BOARD OF TRUSTEES

A Resolution Conferring the Honorary Degree of Doctor of Music upon Ashley McBryde

**WHEREAS**, the Board of Trustees of the Arkansas State University System has adopted procedures for awarding honorary degrees upon individuals who have made an extraordinary difference in the lives of so many; and

WHEREAS, the procedures adopted by the Board provide that honorary degrees are to be conferred upon persons, who serve as models worthy of emulation and respect. Procedures require that nominations for such a degree be reviewed and approved by the Honorary Doctorate Committee and must also receive the recommendation of the Chancellor. Nominees must have achieved the highest levels of excellence as scholars, artists, professionals, philanthropists, or public servants, and must have demonstrated personal integrity and concern for the public good; and

WHEREAS, American country music singer-song writer and Arkansas native Ashley McBryde has been nominated for an honorary degree from her alma mater, Arkansas State University (A-State), and this nomination has been properly reviewed and recommended by the Honorary Doctorate Committee, the Chancellor of A-State, and the President of the ASU System;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Trustees of the Arkansas State University System that Ashley McBryde shall be granted the honorary degree, Doctor of Music, from Arkansas State University and that said degree shall be conferred upon her during commencement exercises on May 10, 2025.

DULY ADOPTED AND APPROVED, this 13th day of December 2024

Christy Clark, Chair Robert G. Rudolph Jr., Secretary

Price Gardner, Member

Jerry Morgan, Member

Steve Eddington, Vice Chair

Paul Rowton, Member

Gary Harpole, Member Brendan B. Kelly, President

Resolution 24-56

Arkansas State University System **Board of Trustees** December 13, 2024 Resolution 24-57

#### EXECUTIVE SUMMARY

Contact: Bentley Wallace (870) 508-6101

- The Arkansas State University System requests approval for **ACTION ITEM:** Arkansas State University-Mountain Home (ASUMH) to grant an easement to the City of Mountain Home (City).
- ISSUE: The ASU System Board of Trustees must approve all land transactions.

## BACKGROUND:

- ASUMH is currently developing the James and Sally Moore Recreational Trail. The Board previously approved an easement to the City for this project in March of 2022 (Resolution 22-09).
- The City informed ASUMH that it wants to connect the James and Sally Moore Recreational Trail to the Donald W. Reynolds Baxter County Library (Library) that is adjacent to ASUMH property. ASUMH is supportive of this request.
- In order to link the James and Sally Moore Recreational Trail to the Library property, the City requests an easement across a portion of the ASUMH property for the purpose of additional trail construction.
- The proposed easement, along with the description and images, are attached to this resolution.

### **RECOMMENDATION/RESOLUTION:**

Be it resolved that Arkansas State University-Mountain Home is approved to grant an easement to the City of Mountain Home, as described above, and the Chancellor, or Chancellor's designee, is authorized to execute all documents necessary to complete such conveyance.

Robert G. Rudolph, Jr., Secretary

Chief Clark, Chair

#### EASEMENT

KNOW ALL MEN BY THESE PRESENT:

That for and in consideration of a donation to the undersigned, Arkansas State University, GRANTOR(S), does hereby grant, bargain, sell, donate and convey unto **City of Mountain Home, AR**, GRANTEE(S), and unto its successor and assigns forever, a right-of-way and easement to build, maintain and use a multi-purpose recreational trail, along with any and all drainage structures and necessary appurtenances thereto with right of ingress and egress, in perpetuity for all members of the general public, to and from the same, on, over, across and under the following described real estate situated in **Baxter** County, Arkansas, to wit:

#### EASEMENT DESCRIPTION:

A TWENTY (20) FOOT WIDE EASEMENT LOCATED IN THE SW1/4 OF SECTION 16, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS, CENTERED ON A LINE DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE NW1/4 SW1/4 SECTION 16, TOWNSHIP 19 NORTH, RANGE 13 WEST, THENCE N49°03'29"E 572.36 FEET TO THE POINT OF BEGINNING. STARTING AT THE POB TRAVEL ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 10.00 FEET AND ARC LENGTH OF 11.44 FEET, SUBTENDED BY A CORD BEARING S19°54'51"E FOR A DISTANCE OF 10.83 FEET, THEN \$12°51'16"W A DISTANCE OF 30.45 FEET, THEN ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 60 FEET AND ARC LENGTH OF 31.57 FEET, SUBTENDED BY A CORD BEARING S27°55'35"W FOR A DISTANCE OF 31.20 FEET, THEN S42°59'66"W A DISTANCE OF 31.63 FEET, THEN ALONG A CURVE TO THE LEFT WITH A RADIUS OF 29.00 FEET AND ARC LENGTH OF 83.40 FEET, SUBTENDED BY A CORD BEARING S39°23'31"E FOR A DISTANCE OF 57.49 FEET, THEN N58°13'03"E A DISTANCE OF 34.76 FEET, THEN ALONG A CURVE TO THE LEFT WITH A RADIUS OF 111.50 FEET AND ARC LENGTH OF 50.14 FEET, SUBTENDED BY A CORD BEARING N45°20'06"E FOR A DISTANCE OF 49.72 FEET, THEN N32°27'10"E A DISTANCE OF 3.75 FEET, THEN ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 60.00 FEET AND ARC LENGTH OF 55.85 FEET, SUBTENDED BY A CORD BEARING N59°07'11"E FOR A DISTANCE OF 53.86 FEET, THEN N85°47'12"E A DISTANCE OF 8.51 FEET, THEN ALONG A CURVE TO THE LEFT WITH A RADIUS OF 60.00 FEET AND ARC LENGTH OF 55.24 FEET, SUBTENDED BY A CORD BEARING N59°24'49"E FOR A DISTANCE OF 53.31 FEET, THEN N33°02'27"E A DISTANCE OF 4.33 FEET, THEN ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 100.00 FEET AND ARC LENGTH OF 37.02 FEET, SUBTENDED BY A CORD BEARING N43°38'50"E FOR A DISTANCE OF 36.81 FEET, THEN N54°15'13"E A DISTANCE OF 123.24 FEET, THEN ALONG A CURVE TO THE LEFT WITH A RADIUS OF 90 FEET AND ARC LENGTH OF 48.86 FEET, SUBTENDED BY A CORD BEARING N38°42'03"E FOR A DISTANCE OF 48.26 FEET, THEN N23°08'52"E A DISTANCE OF 5.52 FEET THEN ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 80.00 FEET AND ARC LENGTH OF 62.03 FEET, SUBTENDED BY A CORD BEARING N45°21'39"E FOR A DISTANCE OF 60.49 FEET THEN N67°34'26"E A DISTANCE OF 35.12 FEET THEN ALONG A CURVE TO THE LEFT WITH A RADIUS OF 74.50 FEET AND ARC LENGTH OF 39.36 FEET, SUBTENDED BY A CHORD BEARING N52°26'26"E FOR A DISTANCE OF 38.90 FEET THEN N37°18'26"E FOR A DISTANCE OF 15.56 FEET THEN ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 30 FEET AND ARC LENGTH OF 52.36 FEET, SUBTENDED BY A CORD BEARING N87°18'19"E FOR A DISTANCE OF 45.96 FEET, THEN S42°41'47"E FOR A DISTANCE OF 12.04 FEET TO THE NORTHWESTERN ROW OF COLLEGE STREET CONTAINING 0.38 ACRES MORE OR LESS.

To have and to hold the same unto said Grantee(s) and to its successors and assigns forever or until said right-of-way is finally abandoned.

And Grantor(s) hereby covenant with the said Grantee(s) that they will forever warrant and defend the title to said lands and property against the lawful claims of any and all person whomever.

In accordance with Public Law 91-646, Uniform Relocation Assistance and Real Property Acquisition Policies Act, the Grantor(s) has the right to receive just compensation for the subject property. Also, the Grantor(s) is entitled to an appraisal of the subject property. Execution of the agreement will release the City of Mountain Home, AR, from the obligation of providing just compensation and an appraisal.

It is hereby understood and agreed that the party securing this grant in behalf of the Grantee(s) is without the authority to make any covenant or agreement not herein expressed.

WITNESS my/our hand(s) and seal(s) on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Grantor

Grantor

### ACKNOWLEDGMENT

STATE OF	)	
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) SS:

COUNTY OF \_\_\_\_\_)

**BE IT REMEMBERED** that on this day came before the undersigned, a Notary Public within and for the county and state aforementioned, duly commissioned and acting,

\_\_\_\_\_, to me well known as the Grantor(s) in the foregoing Easement, and stated that he/she/they had executed the same for the consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. MY COMMISSION EXPIRES:

NOTARY PUBLIC



Arkansas State University System **Board of Trustees** December 13, 2024 Resolution 24-58

#### EXECUTIVE SUMMARY

Contact: Jeremy Reece (870) 733-6786

- Arkansas State University Mid-South (ASU Mid-South) requests approval to ACTION ITEM: enter into agreements submitted for the purpose of allowing certain employees to conduct private camps on, in, and adjacent to ASU Mid-South facilities.
- ASU Mid-South wishes to contract with certain employees to conduct private ISSUE: camps on the ASU Mid-South campus. Such camps are designed to bring future students to the campus and expose them to its facilities and personnel, while engaging in program activities. Additionally, funds are generated and paid to ASU Mid-South to cover the use of its facilities and auxiliary services.

#### BACKGROUND:

- A.C.A. § 6-62-401 authorizes the Boards of Trustees of state institutions of higher learning to grant permission to employees of such institutions to conduct, on and in campus facilities, certain outside work for private compensation (as described in the Act). Employees are to be engaged in this outside work only after they have fully discharged their employment responsibilities to such institutions. Employees, who accrue annual leave, are required to take their annual leave during these camp periods.
- The Act grants the Board the non-delegable duty to make express findings of fact, as follows:
  - o the activities in guestion involve no conflict of interest with the mission and purpose of the institution itself:
  - the proposed activities would bring to the campus a significant number of persons who are 0 potentially future students, and who might tend to enroll on that campus, as a result of their exposure to its facilities and personnel while engaged in these activities; and
  - the contemplated activities will, as a part thereof, generate funds to be paid to the state institution for housing, meals, and for the use of institutional resources that will produce significant revenues in support of the auxiliary functions of the particular campus serving its enrolled students.
- All agreements will comply with A.C.A. § 6-62-401.

### **RECOMMENDATION/RESOLUTION:**

Be it resolved that Arkansas State University Mid-South is approved to enter into agreements submitted for the purpose of allowing certain employees to conduct private camps on, in, and adjacent to ASU Mid-South campus facilities, effective December 1, 2024, through June 30, 2025.

Chrity Clark, Chair

Robert G. Rudolph Jr., Secretary

Arkansas State University System **Board of Trustees** December 13, 2024 **Resolution 24-59** 

#### EXECUTIVE SUMMARY

Contact: Johnny Moore (870) 512-7850

- The Arkansas State University System requests approval for Arkansas State **ACTION ITEM:** University-Newport (ASUN) to grant two utility easements to City Water and Light (CWL) of Jonesboro, Arkansas.
- The ASU System Board of Trustees must approve all land transactions. ISSUE:

#### **BACKGROUND:**

- Jonesboro City Water and Light approached ASU-Newport about granting two utility easements on ASUN property, to support an existing Arkansas Department of Transportation project along Martin Luther King Drive.
- The Board previously approved an easement to CWL for this project at their September 15, 2023, Board meeting.
- CWL will pay ASUN \$98,836.50 for the two easements.
- The proposed easement agreements and legal descriptions are attached to this resolution. .

#### **RECOMMENDATION/RESOLUTION:**

Be it resolved that Arkansas State University Newport is approved to grant two utility easements to City Water and Light, and the Chancellor, or Chancellor's designee, is authorized to execute all documents necessary to complete such conveyance.

Robert G. Rudolph, Jr., Secretary

Christy Clark, Chair

Owned by the Citizens of Jonesboro



November 22, 2024

ARKANSAS STATE UNIVERSITY	ARKANSAS STATE UNIVERSITY NEWPORT
5504 KREUGER DR.	7648 VICTORY BLVD.
JONESBORO, AR 72401	NEWPORT, AR 72112

RE:Project Name:CWL UTILITY RELOCATIONProject #:ARDOT #100657 - MLK WIDENING & EXTENSIONCounty:CraigheadParcel ID #(s):01-144264-00500 (ASU) & 01-144264-00103 (ASUN)

P.

Dear Property Owner(s):

The acquisition agent for City Water and Light (CWL) has presented you with a CWL Utility Relocation Easement Agreement to be granted to CWL for the relocation project on Dr. Martin Luther King Jr. Drive in support of the above-referenced ARDOT project.

The Permanent Easement Area for ASU property is 11,442 square feet; the Temporary Easement Area for ASU property is 7,629 square feet; and the Permanent Easement Area for ASUN property is 25,041 square feet. The total Permanent Easement Area is 36,483 square feet, and the total Temporary Easement Area is 7,629 square feet.

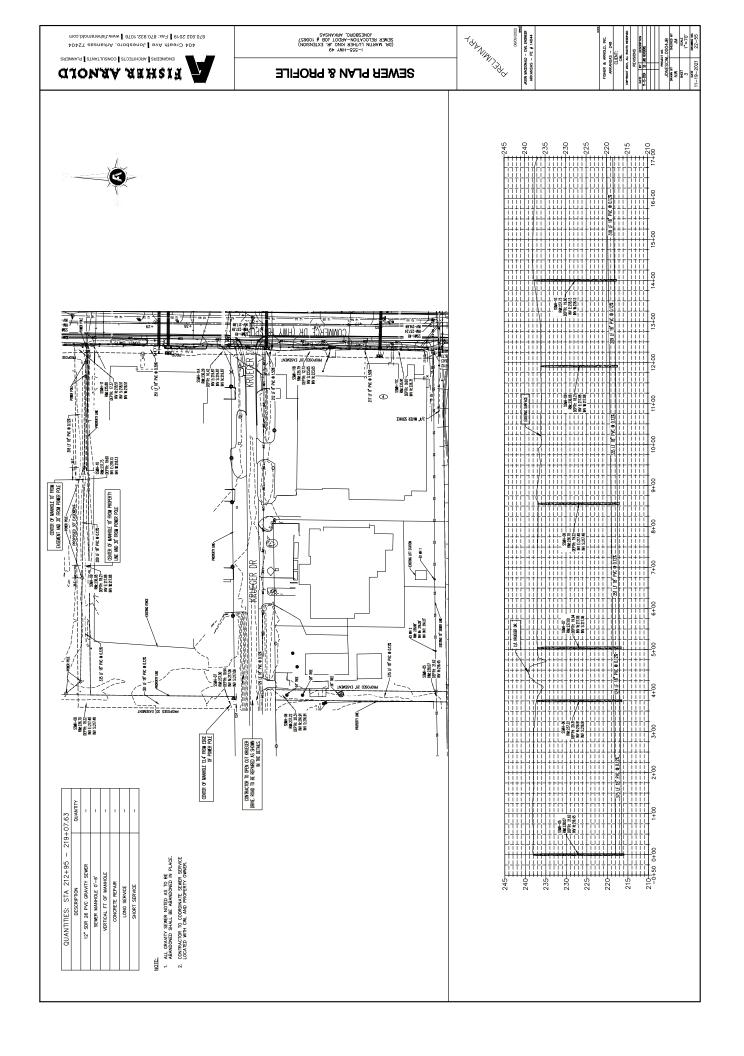
The offer of \$98,836.50 is based upon a \$2.50/SF land value for Permanent Easement Area and a \$1.00/SF land value for Temporary Easement Area. Improvements such as sod, asphalt, concrete, curbing, fencing, etc. will be replaced in kind as part of construction.

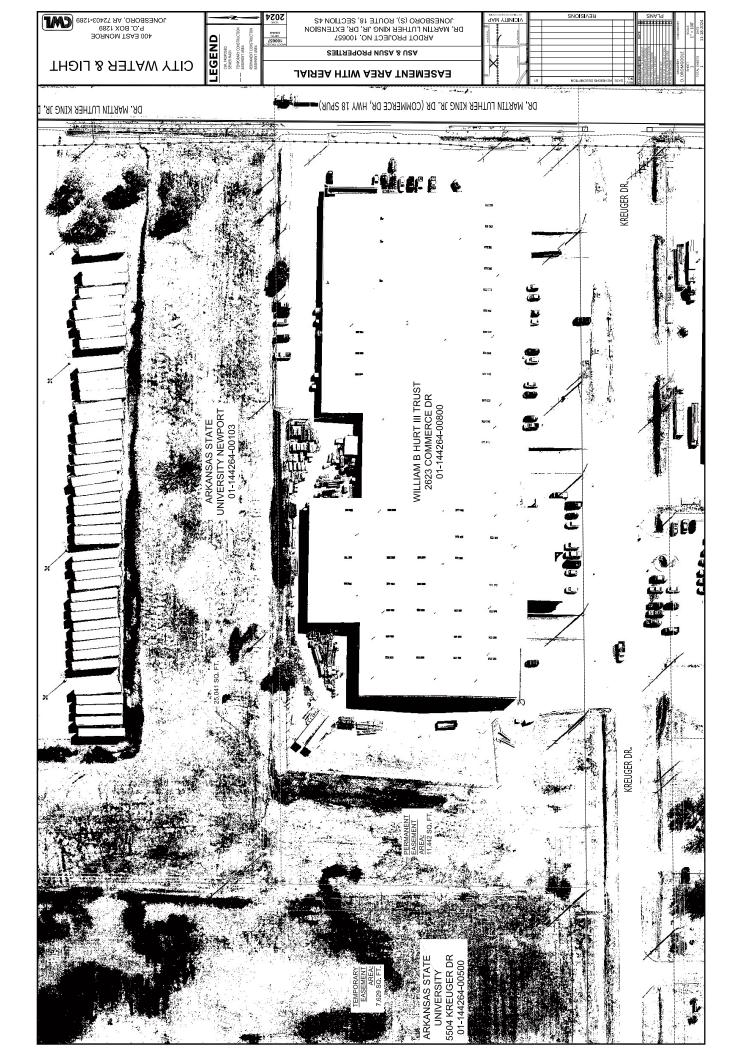
Please contact Darryl Dromgoole II with City Water & Light at (870) 930-3324 or ddromgoole@jonesborocwl.org to discuss this matter further and to coordinate the executing of the included easement instrument.

Sincerely,

David Dromgoole I

Darryl Dromgoole II, P.E. Engineer City Water & Light







Board of Trustees Meeting Minutes Arkansas State University System December 13, 2024, 10:00 a.m. ASU System Office

### Attendance

Members Present: Christy Clark, Steve Eddington, Robert Rudolph, Paul Rowton, Price Gardner, Gary Harpole, and Jerry Morgan

- I. The meeting was called to order by Chair Christy Clark at 10:01 a.m.
- II. Approval of the Minutes of the Past Meetings: September 6, 2024, September 19, 2024, and November 14, 2024

### Motion:

Mrs. Clark asked for a motion to approve the minutes of September 6, 2024; September 19, 2024; and November 14, 2024.

A motion was made by Price Gardner and seconded by Gary Harpole. It passed unanimously.

## III. President's Report

• Dr. Brendan Kelly, President of the ASU System

Dr. Kelly asked for a moment of silence in honor of Philip Jackson, a 37-year A-State and ASU System employee, who recently passed away. Philip served as the President of the ASU System Foundation, prior to his retirement in 2022.

Dr. Kelly reported on his assessment of the State of the System, and provided his vision for the future of the System.

• Ms. Julie Bates, Executive Vice President, ASU System

Ms. Bates presented the FY24 Consolidated Financial Statements.

IV. Agenda

## A. Proposed ASU System Resolutions

- 1. Resolution #24-53 approving the ASU System to proceed with the Chilled Water Loop Upgrades Capital Project at A-State
- 2. Resolution #24-54 approving the ASU System to proceed with the Workforce Center Renovation and Expansion Capital Project at ASU Three Rivers

### Motion:

Motion to approve ASU System Resolutions 24-53 and 24-54

A motion was made by Gary Harpole and seconded by Steve Eddington. It passed unanimously.

- B. Proposed Arkansas State University (A-State) Resolutions
  - 1. Resolution #24-55 approving A-State to set policies pertaining to residency classification and tuition waivers for applicants admitted into the programs of the College of Veterinary Medicine
  - 2. Resolution #24-56 approving A-State to confer the Honorary Degree of Doctor of Music upon Ashley McBryde

## Motion:

Motion to approve A-State Resolutions 24-55 and 24-56

A motion was made by Paul Rowton and seconded by Price Gardner. It passed unanimously.

- C. Proposed ASU-Mountain Home Resolution
  - 1. Resolution #24-57 approving ASU-Mountain Home to grant an easement to the City of Mountain Home

## Motion:

Motion to approve ASU-Mountain Home Resolution 24-57

A motion was made by Jerry Morgan and seconded by Gary Harpole. It passed unanimously.

- D. Proposed ASU Mid-South Resolution
  - 1. Resolution #24-58 approving ASU Mid-South to enter into agreements for private camps

### Motion:

Motion to approve ASU Mid-South Resolution 24-58

A motion was made by Steve Eddington and seconded by Robert Rudolph. It passed unanimously.

V. Executive Session

#### Motion:

Mrs. Clark asked for a motion for the Board to retire into executive session.

A motion was made by Gary Harpole and seconded by Paul Rowton. It passed unanimously.

Mrs. Clark announced, "This body has voted to retire into executive session to consider the personnel action items. We will reconvene in public session following this executive session to present and vote on any action arrived at in private."

The Board retired into executive session at 10:40 a.m.

Mrs. Clark reconvened the Board at 12:00 p.m.

### VI. Approval of Personnel Actions

A. A-State Personnel

### Motion:

Motion to approve the academic appointment, non-academic appointments, and non-academic reassignments for A-State

A motion was made by Robert Rudolph and seconded by Paul Rowton. It passed unanimously.

B. ASU-Beebe Personnel

### Motion:

Motion to approve the academic appointments, non-academic appointment, and non-academic reassignment for ASU-Beebe

A motion was made by Jerry Morgan and seconded by Price Gardner. It passed unanimously.

C. ASU-Mountain Home Personnel

#### Motion:

Motion to approve the academic reassignment, non-academic appointments, and non-academic reassignments for ASU-Mountain Home

A motion was made by Steve Eddington and seconded by Gary Harpole. It passed unanimously.

D. ASU-Newport Personnel

#### Motion:

Motion to approve the academic appointment and non-academic appointments for ASU-Newport

A motion was made by Price Gardner and seconded by Paul Rowton. It passed unanimously.

E. ASU Mid-South Personnel

### Motion:

Motion to approve the academic appointments and non-academic reassignment for ASU Mid-South

A motion was made by Gary Harpole and seconded by Jerry Morgan. It passed unanimously.

F. ASU Three Rivers Personnel

### Motion:

Motion to approve the academic appointments and academic reassignment for ASU Three Rivers

A motion was made by Paul Rowton and seconded by Robert Rudolph. It passed unanimously.

- VII. Other Business
  - A. Resolution #24-59 approving ASU-Newport to grant two utility easements to City Water and Light of Jonesboro, Arkansas

Mr Harpole: Because of my position on the City Water and Light Board of Directors, I would like to recuse myself from discussion or vote.

#### Motion:

Motion to approve ASU-Newport Resolution 24-59

A motion was made by Paul Rowton and seconded by Price Gardner. The motion passed. Gary Harpole recused himself.

**B.** Election of Officers

#### Motion:

Mrs. Clark asked for a motion to elect officers, effective January 1, 2025

A motion was made by Price Gardner to elect:

- Steve Eddington, Chair
- Robert Rudolph, Vice Chair
- Paul Rowton, Secretary

The motion was seconded by Jerry Morgan. It passed unanimously.

VIII. Adjournment

Motion: Mrs. Clark asked for a motion to adjourn.

A motion was made by Robert Rudolph and seconded by Paul Rowton. It passed unanimously.

The meeting adjourned at 12:05 p.m.

Robert G. Rudolph, Jr., Secretary

Mintullar

Christy Clark, Chair

#### ARKANSAS STATE UNIVERSITY (A-STATE) ACADEMIC APPOINTMENT December 13, 2024

#### PARKER-PUCKETT, LAURA

Instructor, Global Initiatives ELA		
-	\$35,000 (9-month)	
Effective:	October 7, 2024	
Source of Funds:	Education and General, page 74, line 2	
Justification:	Replacement for Kimberly Brady, who retired (\$39,265)	
Education:		
2020 Ed.D.	Adult Education, Capella University, Minneapolis, MN	
2014 M.A.	Teaching English to Speakers of Other Languages, Emporia State University, Emporia, KS	
2007 B.A.	Spanish, Wichita State University, Wichita, KS	
[males/ments		
<u>Employment</u> : 2022-Present	English Language Learning Regional Coordinator, Missouri Office of Refugee	
2022-Fieseni	Administration, St. Louis, MO	
2022-2022	Language Learning Center Coordinator, University of Central Arkansas, Conway, AR	
2021-2022	Instructional Coach, Premier High Schools, Little Rock, AR	
2021-2021	Associate Director, Scissortail Community Development Corporation, Oklahoma City, OK	
2020-2021	Center Director-ELS Language Centers, Oklahoma State University, Oklahoma City, OK	
2019-2020	Student Activities Program Director, University of Oklahoma, Norman, OK	
2017-2020	Student Ambassador Program Director, University of Oklahoma, Norman, OK	
2015-2017	Student Support Team Advisor, The University of Oklahoma, Norman, OK	

#### ARKANSAS STATE UNIVERSITY (A-STATE) NON-ACADEMIC APPOINTMENTS December 13, 2024

### ANDERSON, RACHEL

	ancement Manager, Digital and Creative Media
Effective:	October 1, 2024
Salary:	\$50,000
Source of Funds:	Education and General, page 47, line 1
Justification:	Replacement for Christopher Todd Clark, who was promoted (\$85,633)
Education:	
2014 B.A.	Communication Studies, Arkansas State University
<u>Employment</u>	
2024-Present	Editor-in-Chief/News Director, <i>JonesboroRightNow</i> , Jonesboro, AR
2019-2023	Senior Video Analyst, Jonesboro Police Department, Jonesboro, AR
2017-2019	Marketing Director and Content Creator, GritBox Fitness, Charleston, SC
2016-2017	Digital Media Specialist, City of Jonesboro, Jonesboro, AR
<b>BLANCHETT, KELI</b>	LEN
	of Athletics, Athletic Administration
Effective:	October 14, 2024
Salary:	\$52,000
Source of Funds:	
Justification:	Replacement for Richard Kidd, who resigned (\$52,000)
ouounoutom	
Education:	
2020 B.S.	Exercise Science, Arkansas State University
2020 D.O.	Exercise obience, Arkansas otate oniversity
Employment	

<u>Emp</u>	<u>loyment</u>	
	_	

2022-Present	Assistant Director of Development-Major Gifts, University of Tennessee,
	Knoxville, TN
2021-2022	Development Assistant-IMG Learfield, Texas Christian University, Fort Worth, TX
2020-2021	Assistant Coach/Director of Intramurals, Forrest City High School, Forrest City, AR
2019-2020	Development Assistant, A-State

### **CASE, SHAWNA**

Information Technology Manager, Information and Technology Services		
Effective:	November 1, 2024	
Salary:	\$51,000	
Source of Funds:	Education and General, page 243, line 42	
Justification:	Replacement for Harvey Lee, who retired (\$57,222)	

<u>Education</u> : 2020 A.S.	Computer Information Systems, Columbia College, Columbia, MO
<u>Employment</u> 2014-Present	Programmer, ASU-Mountain Home

#### **CHAMBERLIN, SARA**

Development Advancement Specialist, Chief Communications Officer		
Effective:	September 16, 2024	
Salary:	\$50,000	
Source of Funds:	Education and General, page 45, line 4, plus salary savings (\$1,014)	
Justification:	Replacement for Brandi Hodges, who transferred to another position (\$48,986)	
<u>Education</u> : 2019 B.A.	Journalism, University of Mississippi, Oxford, MS	
<u>Employment</u>		
2021-Present	Senior Multi-Media Journalist, Coastal Television of Arkansas/KJNB FOX and CBS, Jonesboro, AR	
2019-2021	Multi-Media Journalist, Coastal Television of Arkansas/KJNB FOX and CBS, Jonesboro, AR	

## <u>HAGAN, SARA</u>

Systems Specialist, Information and Technology Services		
Effective:	October 21, 2024	
Salary:	\$55,000	
Source of Funds:	Education and General, page 242, line 28	
Justification:	Replacement for Tracy McMasters, who retired (\$55,000)	

# Education:

2016	M.S.	Business Administration, University of Memphis, Memphis, TN
2003	B.S.	English for Corporate Communications and Management, Christian Brothers
		University, Memphis, TN

# <u>Employment</u>

2012-Present	Web Specialist II, University of Memphis, Memphis, TN
2004-2012	Web Developer, First Horizon Bank, Memphis, TN

### HINKLE, SPENCER

Information Systems Analyst, Dean of Education and Behavioral Science		
Effective:	October 1, 2024	
Salary:	\$50,000	
Source of Funds:	Education and General, page 161, line 4	
Justification:	Replacement for Cindy Bode, who transferred to another position (\$51,857)	

Education:	
2021 A.S.	General Studies, Black River Technical College, Paragould, AR
<b>F</b> arala and	
<u>Employment</u>	
2024-Present	End User Support Specialist II, Great Dane Trailers, Jonesboro, AR
2022-2024	Technology Specialist, Jonesboro Public Schools, Jonesboro, AR
2020-2022	Network Specialist I, Greene County Tech School District, Paragould, AR

### **HOPKINS, CHARLES**

Information Systems Analyst, Information and Technology Services		
Effective:	November 4, 2024	
Salary:	\$51,000	
Source of Funds:	Education and General, page 242, line 22	
Justification:	Replacement for Kimberlee Booth, who was promoted (\$51,000)	

# Education:

2022	M.S.	Information Technology, Southern New Hampshire University, Hooksett, NH
2021	B.S.	Game Programming and Development, Southern New Hampshire University,
		Hooksett, NH

# Employment

2019-2024	Door Dash, Dasher, Jonesboro, AR

# <u>JOHNSON, LATIKA</u>

Project Program Director, Center for Student Engagement		
Effective:	November 18, 2024	
Salary:	\$64,000	
Source of Funds:	Education and General, page 3, line 1	
Justification:	Replacement for Adrian Everett, who is no longer employed (\$66,990)	

### Education:

Euuca	<u>uon</u> :			
2024	Ph.D.	Educational Leadership and Policy Analysis, University of Missouri, Columbia,		
2018	M.S.	College Student Personnel Administration, University of Central Arkansas,		
		Conway, AR		
2015	B.S.	Interdisciplinary Studies, Arkansas State University		
<u>Emplo</u>	<u>Employment</u>			
2021-P	Present	Administrative Support, University of Missouri, Columbia, MO		
2018-2	021	Coordinator Officer of Multicultural Affairs, Oklahoma State University,		
		Stillwater, OK		
2017-2	018	Graduate Assistant, University of Central Arkansas, Conway, AR		

### **ROBERSON, HAYDEN**

Project Program Specialist, ASU System Uniform ERP			
Effective:	September 23, 2024		
Salary:	\$45,000		
	ASU System Education and General, page 10, line 5		
Justification:	Vacant position in FY25 budget (\$45,900)		
<u>Education</u> : 2024 B.S.	Computer Science, Arkansas State University		
<u>Employment</u> 2024-Present	Assistant Grain Dryer Technician, DARCO, West Memphis, AR		
STULL, EMMA			
Assistant Coach, I	Bowling		
Effective:	September 16, 2024		
Salary:	\$37,600		
Source of Funds:	Auxiliary, page 264, line 2		
Justification:	Replacement for Taylor Bailey, who resigned (\$37,600)		
Education:			
2023 B.S.	Psychology, Arkansas State University		
[males/ment			
<u>Employment</u> 2021-2021	Front Desk Receptionist, Suite Paws Pet Resort and Spa, Raleigh, NC		
2018-2021	Front Desk Receptionist, Buffaloe Lanes North Family Bowling Center,		
	Raleigh, NC		
WEAVER, JACOB			
	t Specialist, A-State Online Operations		
Effective:	November 1, 2024		
Salary:	\$55,000		
Source of Funds:	Education and General, page 70, line 13		
Justification:	Replacement for Patrick Jeffery, who transferred to another position (56,942)		
Education:			
2021 B.S.	Information Technology, Arkansas Tech University, Russellville, AR		
<u>Employment</u>	Employment		
2021-Present	Technology Technician, Russellville School District, Russellville, AR		

### ARKANSAS STATE UNIVERSITY (A-STATE) NON-ACADEMIC REASSIGNMENTS December 13, 2024

### DUNN, ALEX

From:	Research Assistant, Department
To:	Project Program Director, Recruitment
Effective:	October 1, 2024
Salary:	\$55,000
Source of Funds:	Education and General, page 29, line 32, plus salary savings (\$7,539)
Justification:	Replacement for Natalie Cline Draper, who resigned (\$47,461)

#### HARRELL, JENNIFER

From:	Assistant Director Computer Services, Information and Technology Services
To:	Technical Director, Information and Technology Services
Effective:	August 1, 2024
Salary:	\$67,431
Source of Funds:	Education and General, page 242, line 4
Justification:	Replacement for Shannon Lincoln, who is no longer employed (\$67,431)

### **JEFFREY, PATRICK**

From:	Computer Support Manager, A-State Online Operations
To:	Assistant Director of Computer Services, Information and Technology Services
Effective:	October 1, 2024
Salary:	\$65,000
Source of Funds:	Education and General, page 242, line 31, plus salary savings (\$5,697)
Justification:	Replacement for Jennifer Harrell, who transferred to another position (\$59,303)

#### NELSON, CARY

From:	Administrative Analyst, Athletic Administration
To:	Research Assistant, Provost Academic Affairs and Research
Effective:	September 16, 2024
Salary:	\$46,000
Source of Funds:	Education and General, page 50, line 6
Justification:	Replacement for Brittany Hall, who transferred to another position (\$52,000)

### **POWELL, MICHA**

From:	Network Support Analyst, Information and Technology Services
To:	Computer Network Coordinator, Information and Technology Services
Effective:	October 1, 2024
Salary:	\$55,000
Source of Funds:	Education and General, page 242, line 13
Justification:	Replacement for Carlena Adams, who resigned (\$55,000)

#### **SHANNON, NICOLE**

From:	Project Program Manager, Records and Registration
To:	Assistant Director of Athletics, Athletic Administration
Effective:	August 1, 2024
Salary:	\$60,000
Source of Funds:	Education and General, page 248, line 1
Justification:	Funding reallocated for reorganization of Compliance Office, including a position to create oversight of student athlete advising

#### **SHOFFNER, ANDREW**

From:	Database Analyst, Information and Technology Services
To:	Network Support Analyst, Information and Technology Services
Effective:	October 16, 2024
Salary:	\$50,000
Source of Funds:	Education and General, page 243, line 35
Justification:	Replacement for Micah Powell, who transferred to another position (\$50,000)

### THOMAS, ASHLEY

From:	Academic Advisor, Liberal Arts Advising and Career Center
To:	Project Program Manager, Records and Registration
Effective:	October 1, 2024
Salary:	\$49,399
Source of Funds:	Education and General, page 59, line 3
Justification:	Replacement for Nicole Shannon, who transferred to another position (\$43,399)

#### WALKER, JAMAICA

HEI Program Coordinator, Office of Institutional Integrity and Title IX
Research Compliance Coordinator, Research and Technology Transfer
November 1, 2024
\$57,500
Education and General, page 54, line 8
Replacement for Kellie Watson, who resigned (\$67,613)

### WHITFIELD, SCOUT

From:	Financial Aid Analyst, A-State Online Operations
To:	Academic Advisor, A-State Online Operations
Effective:	October 16, 2024
Salary:	\$40,000
Source of Funds:	Education and General, page 70, line 7
Justification:	Replacement for Katherine Pryor, who resigned (\$40,800)

#### ARKANSAS STATE UNIVERSITY-BEEBE ACADEMIC APPOINTMENTS December 13, 2024

#### JACKSON, TIMOTHY

Director/Instructor of Emergency Medical Services		
Salary:	\$60,000 (12-month)	
Effective:	November 1, 2024	
Source of Funds:	Education and General, page 27, line 2	
Justification:	Vacant position in FY25 budget (\$62,700)	

## Education:

Eddoddorn	
2014 B.S.	Sports and Health Sciences, American Military University, Charles Town, WV
1999 T.C.	Paramedic Science, Northwest Arkansas Community College, Bentonville, AR
1995 T.C.	EMT, North Arkansas College, Harrison, AR
<u>Employment:</u>	
2020-2024	Professional Character Witness/Medical Review Expert, SME, Inc.,
	Jonesboro, AR
2015-2024	Paramedic, MEMS, Little Rock, AR
2020-2022	Paramedic, Pafford Emergency Medical Services, Rogers, AR
2019-2021	QA/QI Officer/Advisor, Arkansas Air Ambulance, Little Rock, AR
2019-2021	ER Paramedic, Cabot Emergency Hospital, Cabot, AR
2019-2020	Quality Analyst, Conway Regional Medical Center, Conway, AR
2016-2019	Clinical Manager/Flight Paramedic, Survival Flight, Inc., Batesville, AR
	·

## MANSFIELD, JENNIFER

Instructor of Nursing		
Salary:	\$51,233 (12-month)	
Effective:	September 16, 2024	
Source of Funds:	Education and General, page 29, line 2	
Justification:	Replacement for Lacey Brown, who resigned (\$56,371)	

## Education:

2012	A.A.S.	Nursing, University of Arkansas Community College, Batesville, AR
2011	C.P.	Nursing, University of Arkansas Community College, Batesville, AR

# Employment:

2022-2024	G.I. Lab R.N., Springhill Surgery Center, North Little Rock, AR
2018-2022	Client Care R.N., Absolute Care Management, Searcy, AR
2017-2017	Clinic Nurse, CARTI, Little Rock, AR
2016-2017	Dialysis R.N., Davita Dialysis, Little Rock, AR
2014-2016	Floor Nurse, St. Vincent Rehab, Sherwood, AR

### ARKANSAS STATE UNIVERSITY-BEEBE NON-ACADEMIC APPOINTMENT December 13, 2024

### **BULLOCK, MICHAEL**

HE Public Safety Commander		
Salary:	\$55,000	
Effective:	September 3, 2024	
Source of Funds:	Education and General, page 75, line 3	
Justification:	Vacant position in FY25 budget (\$57,600)	
<u>Education:</u> 2009 Cert.	Certified Law Enforcement Officer, Arkansas Law Enforcement Training Academy, Camden, AR	
<u>Employment:</u> 2007-2022	Police Officer, Searcy Police Department, Searcy, AR	

#### ARKANSAS STATE UNIVERSITY-BEEBE NON-ACADEMIC REASSIGNMENT December 13, 2024

### <u>COLE, ANDREA</u>

From: Development Officer/Major GiftsTo: Associate Vice Chancellor for Institutional AdvancementSalary:\$80,000Effective:October 16, 2024Source of Funds:Education and General, page 62, line 3Justification:Replacement for Rose Mary Jackson, who retired (\$89,316)

### ARKANSAS STATE UNIVERSITY-MOUNTAIN HOME ACADEMIC REASSIGNMENT December 13, 2024

# <u>WINTLE, DOUG</u>

From:	Emergency Medical Services Instructor
To:	Emergency Medical Services Director
Salary:	\$56,918 (12-month)
Effective:	November 1, 2024
Source of Funds:	Education and General, page 69, line 1
Justification:	Vacant position in FY25 budget (\$75,000)

#### ARKANSAS STATE UNIVERSITY-MOUNTAIN HOME NON-ACADEMIC APPOINTMENTS December 13, 2024

#### **BOULDIN, REBECCA**

Director of Development		
Salary:	\$52,000	
Effective:	October 1, 2024	
Source of Funds: Justification:	Education and General, page 92, line 1, plus salary savings (\$49,663) Replacement for Mollie Morgan, who resigned (\$49,663)	
<u>Education:</u> 2024 B.A.	Psychology, University of Arkansas, Fayetteville, AR	
Employment:		
2007-2022	Senior Marketing Manager, Proctor & Gamble, Cincinnati, OH	
2005-2007	Account Executive/Project Manager, Saatchi & Saatchi X, Springdale, AR	

#### **CARLISLE, BRIAN**

Vice Chancellor for Student Affairs		
Salary:	\$105,000	
Effective:	October 1, 2024	
Source of Fu	nds: Education and General, page 72, line 1	
Justification	Vacant position in FY 25 budget (\$105,000)	
<b>-</b> 1 - 2		
<u>Education:</u>		
2009 J.D.	Southwestern Law School, Los Angeles, CA	
1998 M.A.	Higher Education Administration, University of Alabama, Tuscaloosa, AL	
1996 B.S	Applied Mathematics, University of Alabama, Tuscaloosa, AL	
1994 A.A	Mathematics, Faulkner State Community College, Bay Minette, AL	
En el estre en tra		
Employment:		
2022-2024	Assistant Dean for Academic Affairs and Dean of Students, Northeastern	
	University School of Law, Boston, MA	
2018-2021	Vice-President for Student Engagement and Dean of Students, LaGrange	
	College, LaGrange, GA	
2013-2018	Vice President for Student Affairs, Pitzer College, Claremore, CA	
2010-2013	Dean of Students, University of Wisconsin-Eau Clare, Eau Claire, WI	

### WISE, KAYLEE

Marketing Coordinator		
Salary:	\$48,000	
Effective:	October 1, 2024	
Source of Funds:	Education and General, page 91, line 1	
Justification:	Replacement for Christy Keirn, who transferred to another position (\$79,700)	
<u>Education:</u> 2013 B.A.	Theater, Southern Arkansas University, Magnolia, AR	
Employment:		
2021-2024	Email Marketing and Strategy Manager, Carnegie Hall, New York, NY	
2019-2021	Marketing Director, GBMc & Associates, Bryant, AR	
2018-2019	Brand Development Coordinator, American Taekwondo Association	
	International Headquarters, Little Rock, AR	
2014-2018	Digital Marketing Manager, Performing Arts Fort Worth, Fort Worth, TX	

#### ARKANSAS STATE UNIVERSITY-MOUNTAIN HOME NON-ACADEMIC REASSIGNMENTS December 13, 2024

#### FABRICIUS, ROBIN

From:	Testing Center Coordinator
To:	Executive Operations Specialist and Assistant to the Chancellor
Salary:	\$38,800
Effective:	October 16, 2024
Source of Funds:	Education and General, page 10, line 4
Justification:	Replacement for Audrey Forbes, who resigned (\$38,880)

### **GRISSUM, BROOKE**

From:	Student Activity Specialist
To:	Recruiter
Salary:	\$38,000
Effective:	August 1, 2024
Source of Funds:	Education and General, page 90, line 1
Justification:	Replacement for Rachel Young, who resigned (\$39,199)

### ARKANSAS STATE UNIVERSITY-NEWPORT ACADEMIC APPOINTMENT December 13, 2024

### MANOR, ADRIAN

Instructor of Surgical Technology		
Salary:	\$48,000 (12-month)	
Effective:	September 16, 2024	
Source of Funds:	Education and General, page 55, line 2, plus salary savings (\$3,115)	
Justification:	Replacement for Caitlyn Murdock, who resigned (\$44,885)	
Education:		
2025 B.S.	Agriculture, Arkansas State University	
2022 A.A.S.	Surgical Technology, Arkansas State University-Newport	
Employment:		
2023-2024	Certified Surgical Technologist, Medical Solutions, Jasper, IN	
2022-2023	Certified Surgical Technologist, St. Bernards Medical Center, Jonesboro, AR	

#### ARKANSAS STATE UNIVERSITY-NEWPORT NON-ACADEMIC APPOINTMENTS December 13, 2024

### **CLARK, BETHANY**

Director of Student Life		
Salary:	\$45,000	
Effective:	October 1, 2024	
Source of Funds:	Education and General, page 93, line 1	
Justification:	Replacement for Kathryn Briley, who resigned (\$45,000)	
<u>Education:</u> 2022 M.B.A. 2021 B.S.	University of Central Arkansas, Conway, AR Marketing, Arkansas State University	
Employment:		
2024-Present	Digital Marketing Coordinator, Sahara Rose Boutique, Jonesboro, AR	
2023-2024	Administrative Analyst, Financial Aid and Scholarships, A-State	
2022-2023	Sales Development Associate, United Rentals, Jonesboro, AR	
2021-2022	Territory Sales Manager, Payvantage, Jonesboro, AR	
2021-2021	Internship as Sales Development Assistant, Continental Utility Solutions, Inc., Jonesboro, AR	
2020-2020	Internship, Coldwell Banker, Jonesboro, AR	

## **NWOFOR, ADA PRINCESS**

Data Operations Specialist	
Salary:	\$55,000
Effective:	November 1, 2024
Source of Funds: Justification:	Education and General, page 132, line 2 New position needed, due to enrollment growth

Education:

2015	B.S.	Microbiology, Nnamdi Azikiwe University, Awka, Nigeria
2024	Cert.	Microsoft Certified: Az-900 Azure Fundamentals, Certified Data Entry
		Professional (CDEP), Microsoft Office Specialist (MOS)

## Employment:

2020-2024	Data Operations Specialist, Progressive Insurance, Atlanta, GA
2018-2020	Data Operations/Inventory Analyst, UNLINE Shipping, Atlanta, GA
2016-2018	Data Entry Operator II, Diamond Bank PLC, Lagos, Nigeria

#### **ARKANSAS STATE UNIVERSITY MID-SOUTH ACADEMIC APPOINTMENTS December 13, 2024**

### **DANIEL, ROBERT TYLER**

Instructor, Weldir	Ig
Salary:	\$55,000 (12-month)
Effective:	September 25, 2024
Source of Funds:	Education and General, page 18
Justification:	Replacement for James Ed Cook, who transferred to another position (\$65,347)
Education:	
2018 A.A.S.	General Technology-Welding, Arkansas State University Mid-South
2019 C.P.	Journeyman Welder, Delta Technical College, Horn Lake, MS
Employment:	
2023-2024	Fitter, NKC of America Instructor, Memphis, TN
2023-2023	Fitter/Welder, Morgan Steel LLC, Memphis, TN
2018-2023	Foreman, CoBuilt LLC, Memohis, TN

Foreman, CoBuilt LLC, Memphis, TN 2018-2023

### KREHL, CHRISTIAN

Instructor, Auto and Diesel Technology		
Salary:	\$55,000 (12-month)	
Effective:	September 23, 2024	
Source of Funds:	Education and General, page 16, plus salary savings (\$2,500)	
Justification:	Replacement for Albert Johnson, who resigned (\$52.500)	
Education:		
2023 B.S.	Education, Arkansas State University	

2023	A.A.S.	General Technology-Diesel Mechanics, Arkansas State University Mid-South

### Employment:

2021-2024	Fleet Manager, DeSoto County Schools, Southaven, MS
2017-2020	Bus Driver, Durham School Services, Arlington, TN
2017-2022	Bus Driver, ASU Mid-South

### **PHILLIPS, BRENDA**

Instructor, Information Systems Technology		
Salary:	\$42,500 (10-month)	
Effective:	October 7, 2024	
Source of Funds:	Education and General, page 23	
Justification:	Replacement for Jawad Almaatouk, who resigned (\$43,784)	

<u>Educatio</u>	
1989 B	Telecommunications & Information Systems, Christian Brothers University,
	Memphis, TN
1977 A	. Liberal Arts, Indian River Community College, Ft. Pierce, FL
<u>Employm</u>	<u>t:</u>
2023-2024	Adjunct Instructor Information Systems Technology, ASU Mid-South
2018-2024	Assistant Professor Computer Information Technology, Southwest Tennessee
	Community College, Memphis, TN
2006-2015	Computer Training System Analyst III, FedEx Express, Memphis, TN

#### ARKANSAS STATE UNIVERSITY MID-SOUTH NON-ACADEMIC REASSIGNMENT December 13, 2024

### COOK, JAMES

From:	Lead Instructor, Welding
To:	Dean of Advanced Manufacturing, Ground Transportation and Workforce
	Education
Salary:	\$70,000
Effective:	August 19, 2024
Source of Funds:	Education and General, page 15, plus salary savings (\$1,825)
Justification:	Replacement for Michelle Bennett, who resigned (\$68,175)

### ARKANSAS STATE UNIVERSITY THREE RIVERS ACADEMIC APPOINTMENTS December 13, 2024

#### PARKER, DEANNA

Adult Education Instructor		
Salary:	\$57,732 (12-month)	
Effective:	October 14, 2024	
Source of Funds:	Education and General, page 74, line 24	
Justification:	Replacement for Rhonda Crumby, who resigned (\$53,309)	
Education		
<u>Education:</u> 1995 B.S.	Education Handaroon State University	
1990 D.S.	Education, Henderson State University	
Employment:		
2022-2024	Adult Education and ESL Instructor, Southern Arkansas University Tech, Camden, AR	
2013-2022	Office Manager, Tech Assurance, Biloxi, MS	
1995-2013	Art Instructor, Smackover School District, Smackover, AR	
<u>DISON, CODY</u>		
•	r, Saline County Career Technical Center	
Salary:	\$43,475 (10-month)	
Effective:	September 16, 2024	
Source of Funds:		
Justification:	Replacement for JJ Dubose, who resigned (\$46,772)	
Education:		
2014 T.C.	Pipe Welding, Structural Welding, University of Arkansas Community	
2014 1.0.	College, Morrilton, AR	
	conege, morniton, An	
<u>Employment:</u>		
2024	Pipe Welder, NABCO Inc., Conway, AR	
2022-2024	Welding Instructor, Conway Public Schools, Conway, AR	
2018-2022	Team Lead, Safety Advocate, Fabricator, Caterpillar Inc., North Little	
	Rock, AR	

#### ARKANSAS STATE UNIVERSITY THREE RIVERS ACADEMIC REASSIGNMENT December 13, 2024

#### **CARPENTER, LISA**

From:	Adult Education Instructor
To:	Director of Adult Education
Salary:	\$60,000 (12-month)
Effective:	September 2, 2024
Source of Funds:	Education and General, page 74, line 19, plus salary savings (\$5,448)
Justification:	Replacement for Casson Brock, who transferred to another position (\$65,448)